

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>AMERICAN SCHOOL</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>1631149</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>21305</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>Verowal Road, V.P.O. Dharar, Jandiala Guru, Distt. Amritsar</b>
5	PRINCIPAL NAME	<b>Mrs. Rajwinder Kaur</b>
6	PRINCIPAL QUALIFICATION	<b>M.A, B.Ed</b>
7	SCHOOL EMAIL ID	<b><a href="mailto:americanschool034@gmail.com">americanschool034@gmail.com</a></b>
8	CONTACT DETAILS (LANDLINE/MOBILE)	<b>98152-48358, 80543-42636</b>

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://americanschooljandiala.co.in/file/Affiliation%20Letter.pdf">http://americanschooljandiala.co.in/file/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://americanschooljandiala.co.in/file/Copies%20of%20Society.pdf">http://americanschooljandiala.co.in/file/Copies%20of%20Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://americanschooljandiala.co.in/file/NOC.pdf">http://americanschooljandiala.co.in/file/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://americanschooljandiala.co.in/file/RTE%20Letter.pdf">http://americanschooljandiala.co.in/file/RTE%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://americanschooljandiala.co.in/file/Building%20Safety.pdf">http://americanschooljandiala.co.in/file/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://americanschooljandiala.co.in/file/Fire%20Safety%20Certificate.pdf">http://americanschooljandiala.co.in/file/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://americanschooljandiala.co.in/file/DEO.pdf">http://americanschooljandiala.co.in/file/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://americanschooljandiala.co.in/file/Water%20Quality%20Testing.pdf">http://americanschooljandiala.co.in/file/Water%20Quality%20Testing.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.americanschooljandiala.co.in/file/fee%20structure%20of%20school%202021-22.pdf">https://www.americanschooljandiala.co.in/file/fee%20structure%20of%20school%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://americanschooljandiala.co.in/file/Academic%20Calender%202021-22.pdf">http://americanschooljandiala.co.in/file/Academic%20Calender%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://americanschooljandiala.co.in/file/School%20Management%20Committee.pdf">http://americanschooljandiala.co.in/file/School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://americanschooljandiala.co.in/file/Parents%20Teacher%20Association.pdf">http://americanschooljandiala.co.in/file/Parents%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	21
	PGT	10
	TGT	05
	PRT	02
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	-	-	-	-	NA

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	-	-	-	-	NA

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>8678 Sq. Mtr</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	<b>13 565 Sq Ft.</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>Composite Sci. Lab- 1245 Sq. Ft. Computer Lab- 604 Sq. Ft.</b>
4	INTERNET FACILITY	<b>Yes</b>
5	NO. OF GIRLS TOILETS	<b>06</b>
6	NO. OF BOYS TOILETS	<b>06</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-ttLUFjA0ig">https://youtu.be/-ttLUFjA0ig</a>